

COMMISSIONERS APPROVAL

IMAN 

CHILCOTT 

FOSS 

KANENWISHER 

STOLTZ 

PLETTENBERG (Clerk & Recorder)

Members Present.....Commissioner J.R. Iman, Commissioner Suzy Foss, Commissioner Ron Stoltz and Commissioner Matt Kanenwisher

Date.....March 9, 2011

▶ Commissioner Chilcott was in Washington D.C. for a NACo Legislative Conference through out the week.

▶ Minutes: Beth Perkins

▶ Commissioners Iman and Stoltz attended a Fair Commission meeting at 9:00 a.m.

▶ Commissioner Kanenwisher attended a Park Board meeting at 10:00 a.m.

▶ The Board attended a site visit to Ironhaus at 1:00 p.m.

▶ The Board met to open bids for Hot Plant Asphalt Supply, Magnesium Chloride & Equipment Rental and to also have a discussion and make a decision for R.A.P. for Meridian and Curlew Orchard Roads at 2:11 p.m. Present were Road & Bridge Supervisor David Ohnstad, Mark Merlotz, Marty Romano and Chris Hockman.

Commissioner Iman called the meeting to order and reviewed publication of legal notice for bids.

Bids received for Magnesium Chloride:

1. **WE Dust Control**: 2 options were received: \$88.74 per ton with total of \$133,110 with bid bond truck delivered on an as need basis with 24 hour notice and alternative proposal is \$94.00 per ton with total of \$141,000 by rail link delivery.
2. **Dustbusters Inc.**: \$97.66 per ton with total of \$146,490 for truck delivery with bid bond.

Commissioner Stoltz made a motion to have the bids for magnesium chloride reviewed by the Road & Bridge Department for recommendation for award on March 16th. Commissioner Kanenwisher seconded the motion and all voted "aye".

Bids received for Hot Plant Asphalt supply:

1. Knife River: bid per ton \$43.00 with total for \$430,000 to be picked up at the plant.
2. MR Asphalt Inc.: per ton \$46.35 with total bid for \$463,500
3. Blahnik Construction: \$45.50 with total bid for \$455,000

Commissioner Kanenwisher made a motion to have the bids for Hot Plant Asphalt supply reviewed by the Road & Bridge Department for recommendation for award on March 16th. Commissioner Stoltz seconded the motion and all voted "aye".

Bids for Equipment Rental: (See Attached for bids)

1. J5 Construction:
2. H&E Equipment Services
3. Blahnik Construction
4. Merlotz Transport Inc.
5. ABC Rental Inc.
6. MR Asphalt Inc.

Commissioner Foss made a motion to have the bids for Equipment rental reviewed by the Road & Bridge Department for recommendation for award on March 16th. Commissioner Stoltz seconded the motion and all voted "aye".

David addressed a citizen concern regarding signage for Commissioner Foss. The signage will be installed this week.

David gave a brief review of the recycled asphalt program for Meridian and Curlew Orchard Roads. He proposed to continue to where the project was to end to west of Curlew Orchard Road to Iroquois Trail. The effect is Curlew Orchard Road will have a half mile longer. He stated they are permitted in several areas along Meridian Road and are below the threshold for mitigation. Davis stated the property owner to the north will not be affected. The owner on the south side has about 1,000 feet of fencing that will have to be removed but do not expect to receive any difficulties. Commissioner Iman asked if there is expense for helping a private landowner. David replied there are wooden posts for decoration that will have to be replaced with steel posts. Commissioner Iman gave background of Meridian Road to the Board. Commissioner Stoltz asked how can the wetland be mitigated. David replied it involves purchasing credits previously approved by the Corp of Engineers for banking. He explained the process to the Board and how

there are three options for mitigation: on-site, off-site and paying the bank. Commissioner Iman stated there is a site specific for Victor Fire for pulling out. **Commissioner Iman made a motion to amend the plan for distribution of tailing material from commercial contractor to include Curlew Orchard Road West instead of Bell Crossing West. Commissioner Kanenwisher seconded the motion and all voted "aye".**

Chris Hockman stated he is a fan of the dust abatement program and asked the cost for a participant and how much for a mile. David stated it is \$192 to participate in the program and he can get the information to Chris.

- ▶ Commissioner Kanenwisher attended a Board of Health meeting at 3:00 p.m.
- ▶ Commissioner Iman attended a meeting at RCEDA at 3:00 p.m.

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

PROPOSAL FOR

2011 EQUIPMENT RENTAL

PROPOSAL OF Melotz Transport Inc
(NAME)
9780 Summit Dr Missoula, MT 59808
(ADDRESS)

to furnish and deliver all materials and equipment and to perform all necessary work in accordance with the Standard and Special Provisions contained herein, and as on file in the offices of the Ravalli County Road & Bridge Department.

To the Board of County Commissioners for Ravalli County, Montana -

Pursuant to the Request for Proposals of the Board of County Commissioners, inviting competitive proposals for the delivery of the services herein specified and in conformity with the Standard and Special Provisions pertaining thereto, and as on file in the offices of the Ravalli County Road & Bridge Department;

(I) (We) hereby certify that (I) (We) (am) (are) the only person interested in this proposal as principle; that this proposal is made and submitted without fraud or collusion with any person, firm or corporation whatsoever; and that a thorough examination has been made of the contract form, together with the standard and special provisions pertaining to the materials referenced herein.

(I) (We) further propose to execute the form of contract within ten (10) days after receiving a written Notice of Award, should such notice be offered.

(I) (We) agree to adhere to Title 18 of the Montana Code Annotated.

PROPOSAL FOR EQUIPMENT RENTAL

A. Receipt of Addenda

The undersigned hereby acknowledges the receipt of:

Addendum # _____ dated _____

Addendum # _____ dated _____

Addendum # _____ dated _____

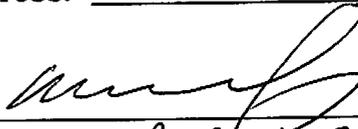
Signed: _____

B. Execution of Proposal

This proposal dated the 9 day of March, 2011.

Signed: _____,

Postal Address: _____, as an individual.

Signed:  _____,

Postal Address: P.O. Box 17012 MS 64, MT 59808, an individual doing business under the name and style of Melotz Transport.

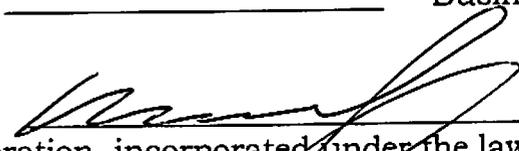
Signed: _____,

for _____, a partnership.

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Signed:  _____, for Melotz Transport Inc
a corporation, incorporated under the laws of the State of Montana.

Name of President: Mark Melotz

Name of Vice President: _____

Name of Secretary: _____

Name of Treasurer: _____

Business Address: _____

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

PROPOSAL FOR

2011 EQUIPMENT RENTAL

PROPOSAL OF

MR ASPHALT, INC.
(NAME)

174 BLACK LN. CROWLLS, MT. 59828
(ADDRESS)

to furnish and deliver all materials and equipment and to perform all necessary work in accordance with the Standard and Special Provisions contained herein, and as on file in the offices of the Ravalli County Road & Bridge Department.

To the Board of County Commissioners for Ravalli County, Montana -

Pursuant to the Request for Proposals of the Board of County Commissioners, inviting competitive proposals for the delivery of the services herein specified and in conformity with the Standard and Special Provisions pertaining thereto, and as on file in the offices of the Ravalli County Road & Bridge Department;

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PROPOSAL FOR EQUIPMENT RENTAL

A. Receipt of Addenda

The undersigned hereby acknowledges the receipt of:

Addendum # _____ dated _____

Addendum # _____ dated _____

Addendum # _____ dated _____

Signed: _____

B. Execution of Proposal

This proposal dated the 9TH day of MARCH, 2011.

Signed: _____,

Postal Address: _____, as an individual.

Signed: _____,

Postal Address: _____, an individual doing business under the name and style of _____.

Signed: _____,

for _____, a partnership.

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Signed: *Martin Romano*, for MIC ASPHALT, Inc
a corporation, incorporated under the laws of the State of _____.

Name of President: MARTIN ROMANO

Name of Vice President: MARTIN ROMANO

Name of Secretary: CASSIE ROMANO

Name of Treasurer: CASSIE ROMANO

Business Address: 174 Black Ln, CORVALLIS, MT. 59828

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

PROPOSAL FOR

2011 EQUIPMENT RENTAL

PROPOSAL OF Blahnik Construction & Ready Mix
(NAME)

759 Highway 93 N. Hamilton MT 59840
(ADDRESS)

to furnish and deliver all materials and equipment and to perform all necessary work in accordance with the Standard and Special Provisions contained herein, and as on file in the offices of the Ravalli County Road & Bridge Department.

To the Board of County Commissioners for Ravalli County, Montana -

Pursuant to the Request for Proposals of the Board of County Commissioners, inviting competitive proposals for the delivery of the services herein specified and in conformity with the Standard and Special Provisions pertaining thereto, and as on file in the offices of the Ravalli County Road & Bridge Department;

(I) (We) hereby certify that (I) (We) (am) (are) the only person interested in this proposal as principle; that this proposal is made and submitted without fraud or collusion with any person, firm or corporation whatsoever; and that a thorough examination has been made of the contract form, together with the standard and special provisions pertaining to the materials referenced herein.

(I) (We) further propose to execute the form of contract within ten (10) days after receiving a written Notice of Award, should such notice be offered.

(I) (We) agree to adhere to Title 18 of the Montana Code Annotated.

PROPOSAL FOR EQUIPMENT RENTAL

A. Receipt of Addenda

The undersigned hereby acknowledges the receipt of:

Addendum # _____ dated _____

Addendum # _____ dated _____

Addendum # _____ dated _____

Signed: _____

B. Execution of Proposal

This proposal dated the 4 day of March, 2011.

Signed: _____,

Postal Address: _____, as an individual.

Signed: _____,

Postal Address: _____, an individual doing
business under the name and style of _____.

Signed: _____,

for _____, a partnership.

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Signed: Louie N, for Helena Sand & Gravel DBA
Platnick Construction & Ready Mix,
a corporation, incorporated under the laws of the State of Delaware.

Name of President: Layne Bybee

Name of Vice President: Scott Olsen

Name of Secretary: Louie Miller

Name of Treasurer: Charles Brown

Business Address: 759 Hwy 93 N, Hamilton MT 59840

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

PROPOSAL FOR

2011 EQUIPMENT RENTAL

PROPOSAL OF J5 Construction Inc
(NAME)
696 Hwy 93 N Hamilton MT
(ADDRESS) 59840

to furnish and deliver all materials and equipment and to perform all necessary work in accordance with the Standard and Special Provisions contained herein, and as on file in the offices of the Ravalli County Road & Bridge Department.

To the Board of County Commissioners for Ravalli County, Montana -

Pursuant to the Request for Proposals of the Board of County Commissioners, inviting competitive proposals for the delivery of the services herein specified and in conformity with the Standard and Special Provisions pertaining thereto, and as on file in the offices of the Ravalli County Road & Bridge Department;

(I) (We) hereby certify that (I) (We) (am) (are) the only person interested in this proposal as principle; that this proposal is made and submitted without fraud or collusion with any person, firm or corporation whatsoever; and that a thorough examination has been made of the contract form, together with the standard and special provisions pertaining to the materials referenced herein.

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(I) (We) agree to adhere to Title 18 of the Montana Code Annotated.

PROPOSAL FOR EQUIPMENT RENTAL

A. Receipt of Addenda

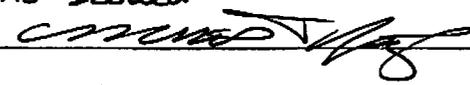
The undersigned hereby acknowledges the receipt of:

Addendum # _____ dated _____

Addendum # _____ dated _____

Addendum # _____ dated _____

* No Addendums Issued.

Signed: 

B. Execution of Proposal

This proposal dated the 8 day of March, 2011.

Signed: _____,

Postal Address: _____, as an individual.

Signed: _____,

Postal Address: _____, an individual doing business under the name and style of _____.

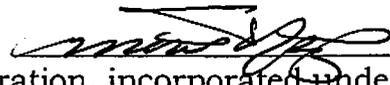
Signed: _____,

for _____, a partnership.

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Signed: , Pres., for J5 Construction
a corporation, incorporated under the laws of the State of Montana.

Name of President: Morris T. Jessop 

Name of Vice President: Shane A. Jessop

Name of Secretary: Mark L. Jessop mark L. Jessop

Name of Treasurer: Brian P. Jessop

Business Address: 696 Hwy 93 North
Hamilton, MT 59840

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

PROPOSAL FOR

2011 EQUIPMENT RENTAL

PROPOSAL OF H+E Equipment Services
(NAME)
3001 W Broadway, Missoula, MT 59808
(ADDRESS)

to furnish and deliver all materials and equipment and to perform all necessary work in accordance with the Standard and Special Provisions contained herein, and as on file in the offices of the Ravalli County Road & Bridge Department.

To the Board of County Commissioners for Ravalli County, Montana -

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(I) (We) agree to adhere to Title 18 of the Montana Code Annotated.

PROPOSAL FOR EQUIPMENT RENTAL

A. Receipt of Addenda

NONE RECEIVED

The undersigned hereby acknowledges the receipt of:

Addendum # _____ dated _____

Addendum # _____ dated _____

Addendum # _____ dated _____

Signed: *David Ketter*

B. Execution of Proposal

This proposal dated the 4 day of March, 2011.

Signed: _____,

Postal Address: _____, as an individual.

Signed: *David Ketter*,
Postal Address: 3001 W Broadway, Missoula, MT, ^{BRANCH MANAGER} an individual doing
business under the name and style of H&E EQUIPMENT SERVICES.

Signed: _____,

for _____, a partnership.

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Name: _____ Business Address: _____

Signed: _____, for _____

a corporation, incorporated under the laws of the State of _____.

Name of President: _____

Name of Vice President: _____

Name of Secretary: _____

Name of Treasurer: _____

Business Address: _____

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

PROPOSAL FOR

2011 EQUIPMENT RENTAL

PROPOSAL OF ABC Rental & EQ Sales
(NAME)

3750 Grant Creek Rd. Missoula
(ADDRESS) 59808

to furnish and deliver all materials and equipment and to perform all necessary work in accordance with the Standard and Special Provisions contained herein, and as on file in the offices of the Ravalli County Road & Bridge Department.

To the Board of County Commissioners for Ravalli County, Montana -

Pursuant to the Request for Proposals of the Board of County Commissioners, inviting competitive proposals for the delivery of the services herein specified and in conformity with the Standard and Special Provisions pertaining thereto, and as on file in the offices of the Ravalli County Road & Bridge Department;

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(I) (We) agree to adhere to Title 18 of the Montana Code Annotated.

10% off		10% off		10% off		10% off		10% off		10% off		10% off		10% off					
MIN	HOUR	DAY	WEEK	MONTH	MIN	HOUR	DAY	WEEK	MONTH	MIN	HOUR	DAY	WEEK	MONTH	MIN	HOUR	DAY	WEEK	MONTH
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
31.50	190	275	800	1700	570	1700	2400	4500	5000	600	1700	2400	4500	5000	600	1700	2400	4500	5000
<p>CKHOE/FRONT END LOADERS/TRACTOR</p> <p>Motor w/Loader 4X4 190 Loader - 4 Yard 275 Loader - 2-2.5 yard 500 Loader - 4X4, Ext-hoe 82.50 Forks 12.00</p>																			
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
12.00	70	125	375	700	250	70	375	700	125	250	70	375	700	125	250	70	375	700	125
<p>COMPACTORS</p> <p>Jumping Jack/Plate Packer 12.00 XL Plate Packer (Reversible) 20.00 Sheepfoot Roller (22'-32') 37.00 Sheepfoot Roller (54') 65.00 Sheepfoot Roller (66') 90.00 Sheepfoot Roller (84') 115.00 Smooth Roller (36") Dbl Drum 26.50 Smooth Roller (49") Dbl Drum 32.50 Smooth Roller (42") 45.00 Smooth Roller (54") 55.00 Smooth Roller (66") 77.50 Smooth Roller (84") 85.00</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
16.00	115	350	630	1900	350	115	630	1900	350	115	630	1900	350	115	630	1900	350	115	630
<p>DOZERS / GRADER</p> <p>Gas Jackhammer 15.00 Jackhammer/Rock Drill 33 600 CFM 210 450 CFM/HP 210 24,000 LB w/Ripper 635 45,000 LB w/Ripper 900 Grader - 33,000 lb w/Ripper 780</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
26.50	160	650	1925	9500	650	160	1925	9500	650	160	1925	9500	650	160	1925	9500	650	160	1925
<p>TRUCKS - DUMP / WATER</p> <p>Dump 5-7 Yard (+50c per mile) 2 Dump 30T Artic 2 Water - 2000 gal (+50c per mile) 2 Water - 4000 gal (+50c per mile) 2</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
30.00	180	540	1625	5400	180	540	1625	5400	180	540	1625	5400	180	540	1625	5400	180	540	1625
<p>EXCAVATORS</p> <p>Small Mini (008) 5 Med Mini (HR12/322) 8 Large Mini (HR16, 325) 10 Komatsu PC-78 (18,750#) w/Thumb 2 Komatsu PC-120 (26,000#) w/Thumb 2 Komatsu PC-138 (39,000#) w/Thumb 2 Komatsu PC-160 (39,000#) w/Thumb 2 Komatsu PC-200 (47,000#) w/Thumb 2 Komatsu PC-300 (75,000#) 8 Komatsu PC-400 (100,000#) 8</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
21.00	115	350	1100	3300	115	115	350	1100	3300	115	115	350	1100	3300	115	115	350	1100	3300
<p>FORKLIFTS</p> <p>Warehouse (15', 5000#) 2 Extend-a-Boom (19', 5500#) 2 Extend-a-Boom (36', 44', 6000#) 2 Extend-a-Boom (42', 8000#) 2 Extend-a-Boom (48', 10,000#) 2 Extend-a-Boom (56', 10,000#) 2 Platform, Bucket, lift 2</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
12.00	70	350	1000	2850	70	350	1000	2850	70	350	1000	2850	70	350	1000	2850	70	350	1000
<p>SCISSOR LIFTS</p> <p>19' & 20' Electric with trailer 4 26' Electric with trailer 4 26' R14x4 Dual Fuel 4 33' R.I. 4X4 2 43' R.I. 4X4 2</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
10.50	80	225	600	1425	10.50	80	225	600	1425	10.50	80	225	600	1425	10.50	80	225	600	1425
<p>TRENCHERS/PIPELERS/STUMPGRINDERS</p> <p>30' Trencher (w/ trailer) 2 36' Trencher (w/ trailer) 2 Pipe Puller (w/ trailer) 2 Stump Grinder (w/ trailer) 2</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
26.50	160	485	1460	3890	26.50	160	485	1460	3890	26.50	160	485	1460	3890	26.50	160	485	1460	3890
<p>SCAFFOLDING</p> <p>5' & 3' Section 8 Safety Rolling 8 7' Walkboard 8 Wheels/Leveller, each 8</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
26.50	160	485	1460	3890	26.50	160	485	1460	3890	26.50	160	485	1460	3890	26.50	160	485	1460	3890
<p>PRESSURE WASHERS/PUMPS</p> <p>Cold - 2000psi, 2.3 gpm 4 Hot - 1000psi, 2 gpm, 200 degrees 4 Gas-Hot - 3000psi, 3.5 gpm, 300 deg. 4 Diaphragm - 3" (256 GPM) 4 Trash pump - 3" (425 GPM) 4 Trash pump - 4" (705 GPM) 4 Trash pump - 6" (1300 GPM) 8</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
11.00	71.50	270	600	875	11.00	71.50	270	600	875	11.00	71.50	270	600	875	11.00	71.50	270	600	875
<p>MANLIFTS</p> <p>30' Personnel Lift 4 34' Tow/Electric 2 50' Tow/Electric 2 40' Straight Diesel/Gas, 4X4 2 45' Articulated Diesel, 4X4 2 55' Articulated Electric 2 60' & 65' Straight Diesel, 4X4 2 85' Straight Diesel 4X4 2</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3.50	30	125	250	560	3.50	30	125	250	560	3.50	30	125	250	560	3.50	30	125	250	560
<p>LOADERS - SKID & TRACK</p> <p>On Board Generator 2 500 - 11500 sq ft. Capacity 2 300-5400 sq ft. Capacity 2 150 - 2800 sq ft. Capacity 2 Truck Loader - 2000 lb Capacity 2 Skid Loader - 1800 lb Capacity 2 Skid Loader - 2500 lb Capacity 2 Auger/Mower/Tiller 2 Bronco (+5100/in of wear) 2 Hyd. Breaker/Trencher 4ft 2 Repairator/Post Pounder 2 Forks 2</p>																			
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
70.00	415	1250	3750	9500	70.00	415	1250	3750	9500	70.00	415	1250	3750	9500	70.00	415	1250	3750	9500
<p>GENERATORS</p> <p>5.5 KW 4 20 KW / Light Plant 2 36KW 2 60KW 2 100KW 2</p>																			

MAGNESIUM CHLORIDE PROPOSAL FORM

PROPOSAL OF _____
(name)

(address)

herein proposes to complete the delivery of **MAGNESIUM CHLORIDE (IN SOLUTION)** in accordance with the attached specifications dated February 2011 and as on file in the offices of the Ravalli County Road & Bridge Department, and as bid below -

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>UNIT TOTAL</u>
1500 TONS	MAGNESIUM CHLORIDE (IN SOLUTION)	\$ _____ TON	\$ _____
TOTAL BID			\$ _____

COMPLETED PROPOSAL SHALL BE SEALED IN AN ENVELOPE AND CLEARLY MARKED

PROPOSAL FOR 2011 MAGNESIUM CHLORIDE

PROPOSAL SHALL INCLUDE COVER SHEET & PAGES 1 - 7. IF ANY PAGES ARE MISSING, THE PROPOSAL WILL NOT BE READ AND CONSIDERED.

**PROPOSALS WILL BE OPENED AT
2:00 P.M. MST ON WEDNESDAY, MARCH 09, 2011 AT
RAVALLI COUNTY BOARD OF COUNTY COMMISSIONERS
RAVALLI COUNTY ADMINISTRATIVE CENTER
215 SOUTH FOURTH STREET, SUITE "A"
(THIRD FLOOR)
HAMILTON, MONTANA 59840**

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

ABSTRACT OF PROPOSALS

2010 MAGNESIUM CHLORIDE SUPPLY

PROPOSALS OPENED - MONDAY, MARCH 01, 2010

BID ITEM	W E DUST CONTROL & DE-ICING WHITEHALL, MONTANA	DUSTBUSTERS, INCORPORATED EVANSTON, WYOMING
1	TRUCK DELIVERY \$104.00 / TON	TRUCK DELIVERY \$87.75 / TON
2	RAIL DELIVERY \$92.79 / TON	
3	RAIL & TRUCK \$92.79 / \$104.00	

ALL BIDS RECEIVED GENERALLY CONFORM TO THE ADVERTISED SPECIFICATIONS

(2008 UNIT PRICE = \$89.00 / TON \ \ \ / 2009 UNIT PRICE = \$89.00 / TON)

HOT PLANT ASPHALT SUPPLY PROPOSAL FORM

PROPOSAL OF _____
(name)

(address)

herein proposes to complete the performance of **HOT PLANT ASPHALT SUPPLY**, in accordance with the attached specifications dated February 2011, as on file in the offices of the Ravalli County Road & Bridge Department, and as bid below -

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>UNIT TOTAL</u>
10,000 TONS	TYPE "B" ASPHALT	\$ _____ TON	\$ _____
TOTAL BID			\$ _____

COMPLETED PROPOSAL SHALL BE SEALED IN AN ENVELOPE AND CLEARLY MARKED

PROPOSAL FOR 2011 HOT PLANT ASPHALT SUPPLY

PROPOSAL SHALL INCLUDE COVER SHEET & PAGES 1 - 6. IF ANY PAGES ARE MISSING, THE PROPOSAL WILL NOT BE READ AND CONSIDERED.

**PROPOSALS WILL BE OPENED AT
2:00 P.M. MST ON WEDNESDAY, MARCH 09, 2010 AT**

RAVALLI COUNTY BOARD OF COUNTY COMMISSIONERS
RAVALLI COUNTY ADMINISTRATIVE CENTER
215 SOUTH FOURTH STREET, SUITE "A"
(THIRD FLOOR)
HAMILTON, MONTANA 59840

RAVALLI COUNTY ROAD & BRIDGE DEPARTMENT

ABSTRACT OF PROPOSALS

2010 HOT-PLANT ASPHALT SUPPLY

PROPOSALS OPENED - MONDAY, MARCH 01, 2010

BID ITEM	MR ASPHALT, INCORPORATED CORVALLIS, MONTANA	BLAHNIK CONSTRUCTION HAMILTON, MONTANA	
1	TYPE "B" HOT-MIX	TYPE "B" HOT-MIX	\$44.60 / TON
	\$44.80 / TON		

ALL BIDS RECEIVED GENERALLY CONFORM TO THE ADVERTISED SPECIFICATIONS

(2009 UNIT PRICES / BLAHNIK = \$40.50, MR = \$42.65, KNIFE RIVER = \$46.25 / TON)

SCHEDULE "A"
HOURLY RENTAL RATES

FORCE FEED (ATHEY) LOADER	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
PAVEMENT PULVERIZER (RECLAIMER)	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
TRACTOR W/ 40 - 50 TON EQUIPMENT (LOWBOY) TRAILER	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
TRACTOR W/ BOTTOM OR SIDE DUMP TRAILER	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
SELF-LOADING (+/- 15 YD³) MOTOR SCRAPER	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
CRAWLER TRACTOR (+/- 90 HP) W/ PAT BLADE	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

TOWED-TYPE STEEL GRID COMPACTOR

YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

TOWED-TYPE PNEUMATIC COMPACTOR

YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

SELF PROPELLED PNEUMATIC COMPACTOR

YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

DIESEL POWERED PORTABLE GENERATOR

YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

DIESEL POWERED PORTABLE LIGHT TOWER

YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

SKID-STEER LOADER W/ ASPHALT MILLING ATTACHMENT

YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

SKID-STEER LOADER W/ STANDARD BUCKET

MODEL	
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

TRACTOR W/ ROADSIDE (FLAIL OR DISC) MOWER

YEAR

MODEL

RATE W/ OPERATOR \$

RATE W/O OPERATOR \$

AERIAL LIFT TRUCK (+/- 85 FT CAPACITY)

MODEL

RATE W/ OPERATOR \$

RATE W/O OPERATOR \$

ASPHALT DISTRIBUTOR TRUCK

YEAR

MODEL

RATE W/ OPERATOR \$

~~**RATE W/O OPERATOR \$**~~

TRACTOR W/ ASPHALT TRANSFER TRAILER

YEAR

MODEL

RATE W/ OPERATOR \$

~~**RATE W/O OPERATOR \$**~~

MAGNESIUM CHLORIDE DISTRIBUTOR TRUCK

YEAR

MODEL

RATE W/ OPERATOR \$

~~**RATE W/O OPERATOR \$**~~

EQUIPMENT TYPE

YEAR

MODEL

RATE W/ OPERATOR \$

RATE W/O OPERATOR \$

EQUIPMENT TYPE

YEAR

MODEL

RATE W/ OPERATOR \$

RATE W/O OPERATOR \$

EQUIPMENT TYPE	
MODEL	
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
EQUIPMENT TYPE	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
EQUIPMENT TYPE	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
EQUIPMENT TYPE	
YEAR	MODEL
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YEAR	MODEL
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EQUIPMENT TYPE	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$
EQUIPMENT TYPE	
YEAR	MODEL
RATE W/ OPERATOR \$	RATE W/O OPERATOR \$

